

**TRAILS END WATER DISTRICT  
AGENDA  
9/12/17 MEETING**

**CALL TO ORDER**

**MINUTES**

**TREASURER'S REPORT**

**BANK TRANSFER  
VOUCHER APPROVAL**

**REPORTS**

**BILLING  
MAINTENANCE  
MISCELLANEOUS – Number of Meters  
LIENS**

**OLD BUSINESS**

**POLICIES – Records Retention**

**RENTAL AGREEMENT**

**NEW WELL – Engineer Report**

**NEW BUSINESS**

**WASWD CONFERENCE**

**2018 BUDGET**

**PUBLIC COMMENTS**

**GOOD OF THE ORDER**

**EXECUTIVE SESSION (If necessary)**

**ADJOURNMENT**